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For the present, I remain, dear Sir,
truly your friend and servant,

JOHN CARTWRIGHT.

(*To be continued.*)

RESOLUTIONS OF THE PARISH PRIESTS
AND CLERGYMEN OF THE ARCH-DIO-
CESE OF DUBLIN.

Bridge Street Chapel, Thursday, May 12.

We, the undersigned Parish Priests and Clergymen of the Arch-diocese of Dublin, feel it as a duty which we owe to God and our flocks, to make the following public declaration.

Resolved, That we consider the document, or rescript, signed Quarantotti, as *non-obligatory* upon the Catholic Church in Ireland, particularly as it wants those authoritative marks, whereby the mandates of the Holy See are known and recognized, and ESPECIALLY the *signature* of the Pope.

Resolved, That we consider the granting of any power, either direct or indirect, to an A.-Catholic government, with regard to the appointment or nomination of the Catholic Bishops of Ireland, would be at all times inexpedient.

Resolved, That circumstanced as we are in this country, we consider the granting of such a power not only inexpedient, but highly detrimental to the best and dearest interests of religion, and pregnant with incalculable mischief to the cause of Catholicity in Ireland.

Resolved, That such arrangements of domestic nomination can be among the clergy of Ireland, as will preclude that foreign influence, against which those securities so destructive to religion are called for by some eminent statesmen.

We therefore most humbly and respectfully do hereby supplicate our venerable Archbishop, and we hope that the Catholic Church and Laity of all Ireland will join us in praying that he, and the other Irish prelates, will without delay remonstrate against this document, and represent to his Holiness, and the sacred college of cardinals, now happily reinstated at Rome, the peculiar situation of the Catholic Church in Ireland, and the tremendous evils which we apprehend would inevitably flow from the adoption of the principles laid down in said document.

AGGREGATE MEETING OF THE CATHOLICS OF IRELAND.

At a Meeting of the Catholics of Ireland, held at the Farming Repository, in Steven's-Green, Dublin, on Thursday, the 19th of May, 1814—Thomas Wyse, Esq. in the Chair;

Resolved, that Mr. Hay be requested to continue to act as Secretary to the Catholics of Ireland.

Mr. O'Gorman reported the proceedings of the General Board of the Catholics of Ireland since the Aggregate Meeting on the 15th of June, 1813.

Resolved, That we have seen without surprize or even indignation, but with great contempt, resolutions and addresses, published as from certain individuals of the Grand Juries of some counties in Ireland, containing *false and base calumnies* respecting the INTENTIONS, PRINCIPLES, and CONDUCT of the GENERAL BOARD of the CATHOLICS of IRELAND. In these calumnies we easily recognize that spirit of bigotry and oppression, which, *in violation of the faith of treaties*, and in opposition to the plain dictates of justice, originally deprived the Catholic people of Ireland of their RIGHTS, and which spirit, now that more direct persecution is discontinued, exhibits itself in the propagation of false imputations.

Resolved, That we deem it a duty to ourselves and to our country, solemnly to declare, that any DECREE, MANDATE, RESCRIPT, or DECISION whatsoever, of any FOREIGN POWER or AUTHORITY, RELIGIOUS or CIVIL, ought not, and cannot of right, assume any dominion or controul over the political concerns of the Catholics of Ireland.

Resolved, That the venerable and venerated the Catholic priests of the Arch-diocese of Dublin have deserved our most marked and cordial gratitude, as well for the uniform tenor of their sanctified lives as in particular for the HOLY ZEAL and ALACRITY with which at the present period of general alarm and consternation, they have consoled the people of Ireland by the public declaration of their sentiments respecting the *mischievous document* signed B. Quarantotti, and disposed them to await with confidence the decision of our revered prelates at the approaching Synod.

Resolved, That we do most earnestly and respectfully beseech our reverend prelates to take into consideration at the

approaching Synod, the propriety of forever precluding any public danger, either of ministerial or foreign influence in the appointment of our prelates.

Resolved, That the enthusiastic gratitude of the Irish people is due to that youthful model of splendid genius and unrivalled talent, Charles Phillips, Esq. Barrister at Law.

Resolved, That the cordial gratitude of the Catholics of Ireland is due to George Lidwill, Esq. and the other enlightened Protestants who attended our meeting.

Resolved, That the resolutions of this day be published in the usual newspapers, as also in the Ulster Recorder, and Impartial Observer,

THOMAS WYSE, Chairman.
EDWARD HAY, Secretary.

RICHARD SHEIL, Esq. in the Chair.

Resolved, That the thanks of the Catholics of Ireland be given to Thomas Wyse, Esq. for his highly proper, talented, and dignified conduct in the Chair.

RICHARD SHEIL, Chairman.

MEETING OF CATHOLIC CLERGY OF THE DIOCESE OF DROMORE.

At a meeting of the Catholic Clergy of the Diocese of Dromore, assembled in Banbridge, on Monday, 23d May, 1814, the Very Reverend Hugh O'Kelly, Dean, in the Chair; a copy of the Rescript lately received from Rome, signed by the Vice Prefect, Quarantotti, having been read, it is Resolved—

That we feel the utmost surprise and concern, that the Sacred College at Rome could be induced, in the absence, and during the captivity of the Sovereign Pontiff, to attempt an *unprecedented innovation* on the discipline of the Catholic Church in Ireland. And whereas the principles laid down in this rescript could not be adopted with safety to religion in this country, and that they stand opposed not only to several decisions of our Bishops, but also to the recorded sentiments of the Sacred College itself in the year 1805—we do therefore without hesitation declare, that the authority of the said rescript cannot be binding on the Catholic Church in this country.

Resolved, That we cannot but lament that our religion, which teaches pure and conscientious loyalty, should still remain an object of suspicion, and that "securi-

ties" should be required of us, degrading to our character, and of which we cannot conceive the necessity, after the pledges that have been given. We further declare it to be our firm conviction, that any controul vested in the British Government on the appointment of our Prelates, would be inexpedient at all times, and ultimately become fatal to the cause of Catholicity in Ireland.

Resolved, That, adopting the sentiments of our venerable brethren in the Archdiocese of Diocese of Dublin, we declare it our opinion, "that such arrangements of domestic nomination can be made among the clergy of Ireland, with the consent of the Holy See, as will preclude that foreign influence against which those securities, so destructive to religion, are called for."

Resolved, That these our sentiments are submitted, respectfully to our revered Bishop, and the other Prelates now assembling in Maynooth. And we do here, in union with our flocks, and THE WHOLE PEOPLE, most earnestly implore that exalted Body, speedily to interpose their just influence with his Holiness, and the court of Rome, and by remonstrating against the principles and enactments of this document, to save Catholic religion in Ireland from the calamities with which it is threatened.

Resolved, That our warmest thanks are due, and are hereby given, to our much respected and venerable Prelate, the Right Reverend Dr. Derry, for his able and dignified reply to Dr. Poynter's late communication.

Resolved, That these our resolutions be inserted three times in the Ulster Recorder, and three times in the Dublin Evening Post.

The Dean having left the Chair, and the Rev. James McKey being called there-to;

Resolved, That our cordial thanks are due, and are hereby given, to the Very Reverend Dean O'Kelly, for his activity in convening this meeting, for his useful assistance, and very proper conduct in the Chair.

WESTMINSTER MEETING, MAY 20TH,
1814.

ADDRESS TO THE PRINCE REGENT.

The dutiful address of the Household-ers of the City and Liberties of Westminster.